

# ST PETER'S & ALL SAINTS' CHURCHES, NOTTINGHAM

Sunday 29<sup>th</sup> March 2020  
The Fifth Sunday of Lent

Officiant: The Reverend Christopher Harrison  
Preacher: The Reverend Dr Helen Hall

## INTRODUCTION

Grace, mercy and peace, from God our Father and the Lord Jesus Christ be with you.

*The service is introduced*

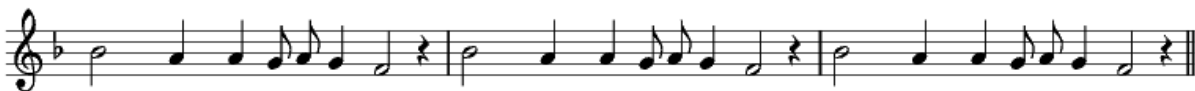
**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*Confession of sin and asking for God's forgiveness*

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.



Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.



Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.



Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve you in newness of life, to the glory of your name. Amen.**

May the God of all healing and forgiveness draw us to himself and cleanse us from all our sins, that we may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord. Amen.

## THE COLLECT

*A special prayer for the day*

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Listening to and reflecting on Scripture*

### NEW TESTAMENT READING

*St Paul encourages the Christians in Rome to focus on spiritual matters rather than on earthly things*  
To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Romans 8.6-11*

This is the word of the Lord.

**Thanks be to God.**

### GOSPEL READING

Praise to you, O Christ, King of eternal glory.

The Lord is a great God, O that today you would listen to his voice.

Harden not your hearts.

**Praise to you, O Christ, King of eternal glory.**

Hear the Gospel of our Lord Jesus Christ according to St John.

**Glory to you, O Lord.**

*Jesus raises Lazarus from the dead*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world.

But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.  
Praise to you, O Christ.

## HOMILY

## ANTHEM

*sung by individual members of the church choir in online collaboration*

Salvator mundi, salva nos,  
qui per crucem et sanguinem  
redemisti nos: auxiliare nobis,  
te deprecamur, Deus noster.

*O Saviour of the world, save us;  
for you have redeemed us  
through the cross and your blood: help us,  
we beseech you, our Lord.*

*Music: Thomas Tallis (1505-1585)*

## PRAYERS OF INTERCESSION

Liz Marsh

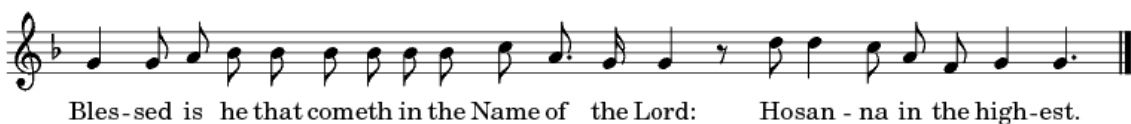
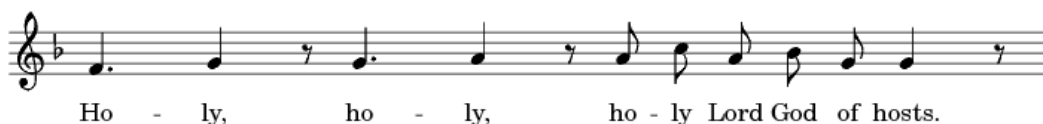
## THE PEACE

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.

## GIVING THANKS FOR THE DEATH AND RESURRECTION OF CHRIST

We praise you, Almighty God, that we are united in prayer and worship with millions of our brothers and sisters throughout the world, including those who continue to come together in their churches to celebrate the Eucharist. Although we cannot currently share in the sacrament of the Eucharist around your holy table, we remain nourished by the body of Christ, broken for us, and by his blood, shed for us. We give you thanks for his death and resurrection, which have brought us salvation and new hope.

From the beginning, O God, you have created all things, and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven, we may find a voice to proclaim your praise:



How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled, your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened his arms on the cross.

On the night before he died, he came to supper with his friends. Taking bread, he gave you thanks, broke it and gave it them, saying 'Take, eat; this is my body which is given for you. Do this in remembrance of me'.

After supper he took the cup, gave you thanks and said, 'Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me'.

**Lord, by your cross and resurrection, you have set us free. You are the Saviour of the world.**

And so, Father, we plead with confidence his sacrifice made once for all upon the cross. We remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Bring us at the last with all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father Almighty, in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour taught us, so we pray:

**Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## AGNUS DEI



O Lamb of God, that takest away the sins of the world: have mercy upon us.



O Lamb of God, that takest away the sins of the world: have mercy upon us.



O Lamb of God, that takest away the sins of the world: grant us thy peace.

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

## THE DISMISSAL

### HYMN

*accompanied by Peter Siepmann using the Hauptwerk Pipe Organ simulator*

1. My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I,  
that for my sake  
My Lord should take  
frail flesh, and die?

2. He came from his blest throne,  
salvation to bestow;  
but men made strange, and none  
the longed-for Christ would know.  
But O, my Friend,  
my Friend indeed,  
who at my need  
his life did spend!

3. Sometimes they strew his way,  
and his sweet praises sing;  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath,  
And for his death  
They thirst and cry.

4. Here might I stay and sing:  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my Friend,  
in whose sweet praise  
I all my days  
could gladly spend.

## THE BLESSING

Christ give you the grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

## ORGAN VOLUNTARY

Meditation on 'Love Unknown'

*F Jackson (b. 1917)*

*played and recorded by Michael Leuty at All Saints' on Good Friday 2016*